

CAMPAIGN FINANCE REPORT – LOCAL COMMITTEE
STATE OF WISCONSIN

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Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment? ☐ Yes ☒ No

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JAN 16 2023
DODGE COUNTY CLERK

COMMITTEE IDENTIFICATION

Committee Name	Dale Schmidt for Dodge County Sheriff		
Mailing Address	N6511 Shaw Hill Rd, BEAVER DAM WI 53916		
Email	Vote4Schmidt@gmail.com	Daytime Phone	920-296-8619

FILING PERIOD

☒ January Continuing	☐ Spring Pre-Primary	☐ Fall Pre-Primary	☐ Special Pre-Primary	Report Year	2022
☐ July Continuing	☐ Spring Pre-Election	☐ September	☐ Special Pre-Election	Is this a Termination Report?	☐ Yes ☒ No
	☐ Fall Pre-Election	☐ Special Post-Election			

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS

	This Period	Year-to-Date	Office Use Only
Beginning Cash On-Hand	106.83		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ -	8,576.72	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	1,000.00	
1-C. Other Income and Commercial Loans	\$.14	.14	
Total Monetary Receipts	\$.14	\$ 9,577.38	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ -	10,477.46	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -	-	
Total Monetary Disbursements	\$ -	\$ 10,477.46	
Ending Cash On-Hand	\$ 106.97		

SUMMARY OF OUTSTANDING DEBTS

3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Jody Justmann Jody Justmann 1-15-2023
Signature of the candidate or treasurer Print Name Date

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
10/31/22	Landmark Credit Union					dividends		-14